

# Mark LeBar

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Dept. of Philosophy  
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*Professor of Philosophy: Moral Philosophy, Social and Political Philosophy*  
Florida State University, Tallahassee, FL 2015 –  
*Editor, Social Theory and Practice* 2015-  
*Professor of Philosophy: Moral Philosophy, Social and Political Philosophy*  
Ohio University, Athens, OH 1999 – 2014 (Assistant Professor, 1999-2005; Associate  
Professor, 2005-13; Professor, 2013 - 2014)  
*Visiting Research Professor and Faculty Fellow*, Murphy Institute, Tulane University (2022-23)  
*Visiting Senior Research Scholar*, Eudaimonia Institute, Wake Forest University (2019)  
*Visiting Associate Professor of Philosophy*, University of North Carolina, Chapel Hill (2007-08)

## Education

Ph.D. *Philosophy*. May 1999. University of Arizona, Tucson, AZ  
Dissertation: "Virtue Ethics and the Interests of Others" (Julia Annas, Supervisor)  
M.A. *Philosophy*. 1994. University of Washington, Seattle, WA  
M.B.A. 1988. Pepperdine University, Malibu, CA  
B.A. *Philosophy, English*. 1977. Westmont College, Santa Barbara, CA

## Books

2025. *Just People* (Oxford Univ. Press).  
2018. *Justice* (ed.) (Oxford Univ. Press).  
2015. *Equality and Public Policy* (ed., with Antony Davies) (Cambridge Univ. Press and *Social  
Philosophy and Policy* 31:2).  
2013. *The Value of Living Well* (Oxford Univ. Press).

## Articles

Forthcoming. "Bastiat on Economic Harmony," *Social Philosophy and Policy*.  
Forthcoming. "Evolution and Interpersonal Justice," *Philosophy and the Evolution of Virtue and Vice*,  
ed. Dale and Wiegman (Routledge)..  
Forthcoming. "Justice in Improving Character," *Improving Character*, ed. Hartman (Wiley-  
Blackwell)..  
2025. "Justice as a Virtue," *Stanford Encyclopedia of Philosophy*  
(forthcoming URL = <<https://plato.stanford.edu/archives/fall2025/entries/justice-virtue/>>)  
(Major revision of 2020 entry).  
2024. "Apologies and Recognition," *Reason Papers* 44 (2), 191-98.  
2023. "Response-Dependent Realism," in Bloomfield and Copp (eds.) *Oxford Handbook of Moral  
Realism* (Oxford University Press): 465-83.  
2022. (With Daniel Russell.) "Doing Justice to Oneself," in Pettigrove and Swanton (eds.) *Neglected  
Virtues* (Routledge):179-99.

2020. "After Aristotle's Justice," *Oxford Studies in Normative Ethics* 10: 32-55.
2020. "Eudaimonia as Fundamentally Good," *Grazer Philosophische Studien* 97: 386-400.
2020. "Equality of Authority as the Aristotelian Common Good," *Journal of Value Inquiry* 55: 399-416.
2019. "Corporations, Moral Agency, and Reactive Attitudes," in *Georgetown Journal of Law & Public Policy* 17: 811-27.
2017. "Eudaimonism," in Snow (ed.) *Oxford Handbook of Virtue* (Oxford Univ. Press): 470-87.
2016. "Norms of Justice in Development," in Annas, Narvaez, and Snow, (eds.) *Developing the Virtues* (Oxford Univ. Press): 273-94.
2015. "Virtue and Second-Personal Reasons: A Reply to Cokelet," *Ethics* 121: 162-74.
- 2015 "My Welfare and Yours," in Timmons (ed.) *Oxford Handbook of Normative Ethics* vol. 5 (Oxford Univ. Press): 64-85.
2014. "The Virtue of Justice, Revisited," in Van Hooft (ed.) *The Handbook of Virtue Ethics* (Acumen Press): 265-75.
2013. "Constructivism and Particularism," in Bagnoli (ed.) *Constructivism in Ethics* (Cambridge Univ. Press): 183-200.
2013. "Virtue and Politics," in Russell (ed.) *Cambridge Companion to Virtue Ethics*: 265-89.
2012. (with Daniel Russell). "Well-Being and Eudaimonia: A Reply to Haybron," in J. Peters (ed.) *Aristotelian Ethics in Contemporary Perspective* (Routledge): 85-108.
2012. (with Nathaniel Goldberg). "Psychological Eudaimonism and Radical Interpretation in Greek Ethics," in *Oxford Studies in Ancient Philosophy*, supplementary volume: 287-319.
2010. "Prichard vs. Plato: Intuition vs. Reflection," in Black and Tiffany (eds.) *Reasons to be Moral Revisited* (Univ. of Calgary Press): 1-32.
2009. "Virtue Ethics and Deontic Constraints," *Ethics* 119: 642-71.
2008. "Development and Reasons: Review of Richard Kraut's *What is Good and Why*," *Philosophical Quarterly* 58: 711-19.
2008. "Aristotelian Constructivism," *Social Philosophy and Policy* 25: 182-213; reprinted in Paul, Miller, and Paul (eds.) *Objectivism, Subjectivism, and Relativism in Ethics* (Cambridge Univ. Press, 2008): 182-213
2005. "Eudaimonist Autonomy," *American Philosophical Quarterly* 42: 171-84.
2005. "Three Dogmas of Response-Dependence," *Philosophical Studies* 123: 175-211.
2004. "Ends," *Social Theory and Practice* 30: 507-33.
2004. "Good for You," *Pacific Philosophical Quarterly* 85: 195-217.
2001. "Simulation, Theory, and Emotion," *Philosophical Psychology* 14: 423-34.
2001. "Korsgaard, Wittgenstein, and the Mafioso," *Southern Journal of Philosophy* 39: 261-71.
1999. "Kant on Welfare," *Canadian Journal of Philosophy* 29: 225-50; reprinted in Byrd and Hruschka (eds.) *Kant and Law* (Ashgate, 2006): 245-72.

## Other Publications

- Manuscript. (With Daniel Russell.) "Self-Ownership as Moral Standing," DOI 10.13140/ RG.2.2.13867.21288.
2017. "From Virtue to Liberty," in *Arguments for Liberty* (A. Powell, ed.) (Cato Institute).
2014. Review of Gotthelf & Lennox (eds.), *Meta-Ethics, Egoism, and Virtue*, *Reason Papers* 36 (1): 75-80.
2014. Review of Lenman & Shemmer (eds.), *Constructivism in Practical Philosophy*, *Mind* 122: 1135-40.

2013. Review of David Owens, *Shaping the Normative Landscape*, *Philosophical Quarterly* 62: 851-3.
2012. Review of Brad Hooker (ed.), *Developing Deontology*, *Notre Dame Philosophical Reviews* (<http://ndpr.nd.edu/news/35294-developing-deontology-new-essays-in-ethical-theory/>)
2012. Review of Talbot Brewer, *The Retrieval of Ethics*, *Ethics* 122 (4): 797-801.
2012. Review of Roger Teichmann, *Nature, Reason, and the Good Life*, *Philosophical Quarterly* 62: 653-5.
2012. Review of Toni Rønnow-Rasmussen, *Personal Value*, *Notre Dame Philosophical Reviews* (<http://ndpr.nd.edu/news/28837-personal-value/>)
2009. Review of Genevieve Lloyd, *Providence Lost*, *Ethics* 119 (3): 576-80.
2009. "Ethical Value," in *Central Issues in Philosophy*, ed. J. Shand (Blackwell).
2006. "Kantian Ethics," *Encyclopedia of Philosophy* (Macmillan Publishing).
2002. "Equality and Liberty as Complements," in T. Machan (ed.) *Liberty and Equality* (Stanford: Hoover Institution Press).
2001. Review of Tara Smith, *Viable Values*. *Journal of Value Inquiry* 35 (4): 575-9.
2000. "Altruism, Motivation, and Organ Donation," *BIO Quarterly*.

## **Presentations**

- "Aristotle on Economic Value" PPE Annual Conference, November 2025
- "The Virtue of Justice," Ohio University, October 2025
- "The Virtue of Justice," Flagler University, October 2025
- "The Virtue of Justice," Auburn University, October 2023
- "Corporations, Moral Agency, and Reactive Attitudes," Wake Forest University School of Business, March 2019
- "After Aristotle's Justice," Arizona Workshop in Normative Ethics, Tucson, January 2019
- "Corporations, Moral Agency, and Reactive Attitudes," Georgetown Institute for the Study of Markets and Ethics, December 2018
- "Normative Interests and Eudaimonia," Texas Tech Free Market Institute, April 2017
- "Normative Interests and Eudaimonia," Wake Forest Eudaimonia Institute, April 2017
- Comment on George Sher's *Equality for Inegalitarians*, Pacific Division APA, April 2015
- "The Development of Justice," Virginia Philosophical Association, November 2014
- "The Development of Justice," Symposium on Virtue and Its Development, Univ. of Notre Dame, May 2014
- "My Welfare and Yours," Florida State University, Tallahassee, January 2014
- "My Welfare and Yours," Arizona Workshop in Normative Ethics, Tucson, January 2014
- "My Welfare and Yours," George Mason Univ. (Economics Dept.), December 2013
- "My Welfare and Yours," Univ. of Texas, Austin, January 2013
- "Eudaimonism and Accountability," William & Mary College, February 2012
- "Eudaimonism and Accountability," Washington & Lee University, November 2011
- "Eudaimonism and Accountability," Johns Hopkins Univ., April 2011
- "Practical Wisdom," Boston University Ethics Reading Group, February 2011
- "What the Tortoise Knew" Univ. of Arizona, February 2011
- "Should Constructivists be Particularists?" Northwestern Univ. Society for Ethical Theory and Political Philosophy, May 2010
- "Psychological Eudaimonism and Radical Interpretation in Greek Ethics," Arizona Colloquium in Ancient Philosophy, February 2010
- "Agent-Relativity and Second-personality" (Symposium paper), Pacific Division APA, April 2009

"Reasons to Do and to Be" (Invited paper), Central Division APA, February 2009  
"McKeever & Ridge on Practical Reason," Central Division APA, April 2008  
"Virtue Ethics and Deontic Constraints," British Society for Ethical Theory, July 2007  
"Virtue Ethics and Deontic Constraints," Ohio Philosophical Assn., April 2007  
"Virtue Ethics and Deontic Constraints," Pacific Division APA, April 2007  
"Aristotelian Constructivism," Social Philosophy and Policy Center, November 2006  
"Radically Response-Dependent Value," British Society for Ethical Theory, July 2005  
"Eudaimonist Autonomy," Western Canadian Philosophical Assn., October 2004  
"Three Dogmas of Response-Dependence," British Society for Ethical Theory, July 2003  
"Rigidity and Response-Dependence," Pacific Division APA, March 2003  
"Groundless Instrumentalism," Ohio Philosophical Assn., April 2002  
"Prudential and Perfectionist Value," Ohio Philosophical Assn., April 2001  
"Constructing the Human Good," Ohio Philosophical Assn., April 2000  
"Korsgaard on Reasons," Eastern Division APA, December 1999  
"Friends and Selves in Aristotle," Eastern Division APA, December 1998  
"Generalization and Gender," Pacific Division APA, April 1996

### **Honors and Awards**

NEH Fellowship Panelist, 2012  
Visiting Fellow, Center for the Philosophy of Freedom, Univ. of Arizona, 2010-11  
Visiting Scholar, Social Philosophy and Policy Center, Fall 2002  
Earhart Foundation Fellowship Research Grant, 2001

### **Professional Memberships and Offices**

Ohio Philosophical Association (President, 2005 – 2007, Vice-President, 2003 – 2005, Secretary-Treasurer, 2001- 2003)

### **Teaching**

Competencies in:

Moral philosophy (Ethical theory, Metaethics, History of Ethics)  
Social/Political philosophy  
PPE (Philosophy, Politics, Economics)  
Ancient philosophy  
Philosophy of Law  
Kant  
Applied ethics (Environmental Ethics, Biomedical Ethics, Business Ethics)

Instructor and course developer for:

OU College of Arts & Sciences Scholars' Program: Tradition and Inquiry in the Classical World

### **Professional References**

Nancy Snow, University of Oklahoma: [nsnow@ou.edu](mailto:nsnow@ou.edu)  
Richard Kraut, Northwestern University: [rkraut1@northwestern.edu](mailto:rkraut1@northwestern.edu)  
Mark Timmons, University of Arizona: [mtimmons@u.arizona.edu](mailto:mtimmons@u.arizona.edu)