Mark LeBar

Florida State University
Dept. of Philosophy
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Professor of Philosophy: Moral Philosophy, Social and Political Philosophy Florida State University, Tallahassee, FL 2015 –

Editor, Social Theory and Practice 2015-

Professor of Philosophy: Moral Philosophy, Social and Political Philosophy

Ohio University, Athens, OH 1999 – 2014 (Assistant Professor, 1999-2005; Associate Professor, 2005-13; Professor, 2013 - 2014)

Visiting Research Professor and Faculty Fellow, Murphy Institute, Tulane University (2022-23)

Visiting Senior Research Scholar, Eudaimonia Institute, Wake Forest University (2019)

Visiting Associate Professor of Philosophy, University of North Carolina, Chapel Hill (2007-08)

Education

Ph.D. Philosophy. May 1999. University of Arizona, Tucson, AZ

Dissertation: "Virtue Ethics and the Interests of Others" (Julia Annas, Supervisor)

M.A. Philosophy. 1994. University of Washington, Seattle, WA

M.B.A. 1988. Pepperdine University, Malibu, CA

B.A. Philosophy, English. 1977. Westmont College, Santa Barbara, CA

Books

Forthcoming. *Just People* (Oxford Univ. Press).

2018. Justice (ed.) (Oxford Univ. Press).

2015. Equality and Public Policy (ed., with Antony Davies) (Cambridge Univ. Press and Social Philosophy and Policy 31:2).

2013. *The Value of Living Well* (Oxford Univ. Press).

Articles

Forthcoming. "Bastiat on Economic Harmony," Social Philosophy and Policy.

2023. "Response-Dependent Realism," Oxford Handbook of Moral Realism.

2022. (With Daniel Russell.) "Injustice to Self," in Pettigrove and Swanton (eds.) *Neglected Virtues* (Routledge),:179-99.

2020. "After Aristotle's Justice," Oxford Handbook of Normative Ethics 10: 32-55.

2020. "Eudaimonia as Fundamentally Good," Grazer Philosophische Studien 97: 386-400.

2020. "Equality of Authority as the Aristotelian Common Good," *Journal of Value Inquiry* 55: 399-416.

2020. "Justice as a Virtue," Stanford Encyclopedia of Philosophy

(forthcoming URL = https://plato.stanford.edu/archives/fall2020/entries/justice-virtue/) (Major revision of coathored 2016 entry).

2019. "Corporations, Moral Agency, and Reactive Attitudes," in *Georgetown Journal of Law & Public Policy* 17: 811-27.

- 2017. "Eudaimonism," in Snow (ed.) Oxford Handbook of Virtue (Oxford Univ. Press): 470-87.
- 2016. "Norms of Justice in Development," in Annas, Narvaez, and Snow, (eds.) *Developing the Virtues* (Oxford Univ. Press): 273-94.
- 2015. "Virtue and Second-Personal Reasons: A Reply to Cokelet," Ethics 121: 162-74.
- 2015 "My Welfare and Yours," in Timmons (ed.) *Oxford Handbook of Normative Ethics* vol. 5 (Oxford Univ. Press): 64-85.
- 2014. "The Virtue of Justice, Revisited," in Van Hooft (ed.) *The Handbook of Virtue Ethics* (Acumen Press): 265-75.
- 2013. "Constructivism and Particularism," in Bagnoli (ed.) *Constructivism in Ethics* (Cambridge Univ. Press): 183-200.
- 2013. "Virtue and Politics," in Russell (ed.) Cambridge Companion to Virtue Ethics: 265-89.
- 2012. (with Daniel Russell). "Well-Being and Eudaimonia: A Reply to Haybron," in J. Peters (ed.) *Aristotelian Ethics in Contemporary Perspective* (Routledge): 85-108.
- 2012. (with Nathaniel Goldberg). "Psychological Eudaimonism and Radical Interpretation in Greek Ethics," in Oxford Studies in Ancient Philosophy, supplementary volume: 287-319.
- 2010. "Prichard vs. Plato: Intuition vs. Reflection," in Black and Tiffany (eds.) *Reasons to be Moral Revisited* (Univ. of Calgary Press): 1-32.
- 2009. "Virtue Ethics and Deontic Constraints," Ethics 119: 642-71.
- 2008. "Development and Reasons: Review of Richard Kraut's *What is Good and Why," Philosophical Quarterly* 58: 711-19.
- 2008. "Aristotelian Constructivism," *Social Philosophy and Policy* 25: 182-213; reprinted in Paul, Miller, and Paul (eds.) *Objectivism, Subjectivism, and Relativism in Ethics* (Cambridge Univ. Press, 2008): 182-213
- 2005. "Eudaimonist Autonomy," American Philosophical Quarterly 42: 171-84.
- 2005. "Three Dogmas of Response-Dependence," Philosophical Studies 123: 175-211.
- 2004. "Ends," Social Theory and Practice 30: 507-33.
- 2004. "Good for You," Pacific Philosophical Quarterly 85: 195-217.
- 2001. "Simulation, Theory, and Emotion," Philosophical Psychology 14: 423-34.
- 2001. "Korsgaard, Wittgenstein, and the Mafioso," Southern Journal of Philosophy 39: 261-71.
- 1999. "Kant on Welfare," *Canadian Journal of Philosophy* 29: 225-50; reprinted in Byrd and Hruschka (eds.) *Kant and Law* (Ashgate, 2006): 245-72.

Other Publications

- Manuscript. (With Daniel Russell.) "Self-Ownership as Moral Standing," DOI 10.13140/RG.2.2.13867.21288.
- 2017. "From Virtue to Liberty," in *Arguments for Liberty* (A. Powell, ed.) (Cato Institute).
- 2014. Review of Gotthelf & Lennox (eds.), *Meta-Ethics, Egoism, and Virtue, Reason Papers* 36 (1): 75-80.
- 2014. Review of Lenman & Shemmer (eds.), *Constructivism in Practical Philosophy, Mind* 122: 1135-40.
- 2013. Review of David Owens, Shaping the Normative Landscape, Philosophical Quarterly 62: 851-3.
- 2012. Review of Brad Hooker (ed.), *Developing Deontology*, *Notre Dame Philosophical Reviews* (http://ndpr.nd.edu/news/35294-developing-deontology-new-essays-in-ethical-theory/)
- 2012. Review of Talbot Brewer, The Retrieval of Ethics, Ethics 122 (4): 797-801.
- 2012. Review of Roger Teichmann, *Nature*, *Reason*, and the Good Life, Philosophical Quarterly 62: 653-5.

- 2012. Review of Toni Rønnow-Rasmussen, *Personal Value, Notre Dame Philosophical Reviews* (http://ndpr.nd.edu/news/28837-personal-value/)
- 2009. Review of Genevieve Lloyd, Providence Lost, Ethics 119 (3): 576-80.
- 2009. "Ethical Value," in Central Issues in Philosophy, ed. J. Shand (Blackwell).
- 2006. "Kantian Ethics," Encyclopedia of Philosophy (Macmillan Publishing).
- 2002. "Equality and Liberty as Complements," in T. Machan (ed.) *Liberty and Equality* (Stanford: Hoover Institution Press).
- 2001. Review of Tara Smith, Viable Values. Journal of Value Inquiry 35 (4): 575-9.
- 2000. "Altruism, Motivation, and Organ Donation," BIO Quarterly.

Presentations

- "Corporations, Moral Agency, and Reactive Attitudes," Wake Forest University School of Business, March 2019
- "After Aristotle's Justice," Arizona Workshop in Normative Ethics, Tucson, January 2019
- "Corporations, Moral Agency, and Reactive Attitudes," Georgetown Institute for the Study of Markets and Ethics, December 2018 "Normative Interests and Eudaimonia," Texas Tech Free Market Institute, April 2017
- "Normative Interests and Eudaimonia," Wake Forest Eudaimonia Institute, April 2017
- Comment on George Sher's Equality for Inegalitarians, Pacific Division APA, April 2015
- "The Development of Justice," Virginia Philosophical Association, November 2014
- "The Development of Justice," Symposium on Virtue and Its Development, Univ. of Notre Dame, May 2014
- "My Welfare and Yours," Florida State University, Tallahassee, January 2014
- "My Welfare and Yours," Arizona Workshop in Normative Ethics, Tucson, January 2014
- "My Welfare and Yours," George Mason Univ. (Economics Dept.), December 2013
- "My Welfare and Yours," Univ. of Texas, Austin, January 2013
- "Eudaimonism and Accountability," William & Mary College, February 2012
- "Eudaimonism and Accountability," Washington & Lee University, November 2011
- "Eudaimonism and Accountability," Johns Hopkins Univ., April 2011
- "Practical Wisdom," Boston University Ethics Reading Group, February 2011
- "What the Tortoise Knew" Univ. of Arizona, February 2011
- "Should Constructivists be Particularists?" Northwestern Univ. Society for Ethical Theory and Political Philosophy, May 2010
- "Psychological Eudaimonism and Radical Interpretation in Greek Ethics," Arizona Colloquium in Ancient Philosophy, February 2010
- "Agent-Relativity and Second-personality" (Symposium paper), Pacific Division APA, April 2009
- "Reasons to Do and to Be" (Invited paper), Central Division APA, February 2009
- "McKeever & Ridge on Practical Reason," Central Division APA, April 2008
- "Virtue Ethics and Deontic Constraints," British Society for Ethical Theory, July 2007
- "Virtue Ethics and Deontic Constraints," Ohio Philosophical Assn., April 2007
- "Virtue Ethics and Deontic Constraints," Pacific Division APA, April 2007
- "Aristotelian Constructivism," Social Philosophy and Policy Center, November 2006
- "Radically Response-Dependent Value," British Society for Ethical Theory, July 2005
- "Eudaimonist Autonomy," Western Canadian Philosophical Assn., October 2004
- "Three Dogmas of Response-Dependence," British Society for Ethical Theory, July 2003

Honors and Awards

NEH Fellowship Panelist, 2012

Visiting Fellow, Center for the Philosophy of Freedom, Univ. of Arizona, 2010-11

Visiting Scholar, Social Philosophy and Policy Center, Fall 2002

Earhart Foundation Fellowship Research Grant, 2001

Professional Memberships and Offices

Ohio Philosophical Association (President, 2005 – 2007, Vice-President, 2003 – 2005, Secretary-Treasurer, 2001- 2003)

Teaching

Competencies in:

Moral philosophy (Ethical theory, Metaethics, History of Ethics)

Social/Political philosophy

PPE (Philosophy, Politics, Economics)

Ancient philosophy

Philosophy of Law

Kant

Applied ethics (Environmental Ethics, Biomedical Ethics, Business Ethics)

Instructor and course developer for:

OU College of Arts & Sciences Scholars' Program: Tradition and Inquiry in the Classical World

Professional References

Nancy Snow, University of Oklahoma: nsnow@ou.edu

Richard Kraut, Northwestern University: rkraut1@northwestern.edu Mark Timmons, University of Arizona: mtimmons@u.arizona.edu

[&]quot;Rigidity and Response-Dependence," Pacific Division APA, March 2003

[&]quot;Groundless Instrumentalism," Ohio Philosophical Assn., April 2002

[&]quot;Prudential and Perfectionist Value," Ohio Philosophical Assn., April 2001

[&]quot;Constructing the Human Good," Ohio Philosophical Assn., April 2000

[&]quot;Korsgaard on Reasons," Eastern Division APA, December 1999

[&]quot;Friends and Selves in Aristotle," Eastern Division APA, December 1998

[&]quot;Generalization and Gender," Pacific Division APA, April 1996